

# Candidate Filing District

VP  
14 MAR '19 AM 11:5  
SEL 190  
rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

### Office Information

Filing for Office of: Commissioner Position 3

District, Position or County: Rainbow Water and Fire District

### Filing Information

Filing with the required \$10.00 fee

Prospective Petition

### Candidate Information

Name of Candidate 331433

First	MI	Last	Suffix	Title
Marla	G	Casley		

### How you would like your name to appear on the ballot

Marla Casley

### Candidate Residence/Route Address

Street Address	City	State	Zip
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### Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
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Work Phone	Home Phone	Cell Phone	Fax
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Email Address	Web Site, if applicable
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mcasley@comcast.net

### Occupation (present employment) If no relevant experience, None or NA must be entered.

Sales and Member Experience Coach at Oregon Community Credit Union (OCCU). I have worked at OCCU for 25+ years and have 17 years of management experience. As part of the Organizational Development team, my role is staff training and development as well as managing incentives.

### Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

In my 25 years of employment at OCCU, I've held several positions in the areas of training, operations, lending, marketing, project management, and event planning with over 14 years focused on staff learning and development. I have 17 years of management experience which includes managing and leading teams, coaching, working on strategic plans, and managing budgets.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Springfield High School	12	HS Diploma	
Lane Community College	2+ years	N/A	Legal Assistant

Educational Background (other) Attach a separate sheet if necessary.

Development Dimensions Inc. (DDI) Certified Facilitator

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Rainbow Water & Fire District, Budget Committee for 1 year  
Rainbow Water & Fire District, Commissioner for 12 years

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

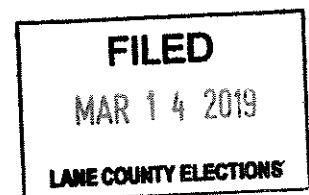


**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

3/14/2019

Date Signed



For Office Use Only

Initials

WS